| Form - IV<br>(See rule 13)   |   |   |  |  |  |  |
|--|---|---|--|--|--|--|
| Bio Medica   | I Waste Annual Return for the Calender              | Year - 2022   |  |  |  |  |
|  |   |   |  |  |  |  |
| Application Type: CBMWTSDF   | Calender Year<br>2022                               | Submit To<br>SRO-Taloja                               |  |  |  |  |
| 1) Particulars   |   |   |  |  |  |  |
| i) First Name  | ii) Middle Name                                     | iii) Last Name  |  |  |  |  |
| Somnath  | S   | Malgar  |  |  |  |  |
| iv) Designation  | v) Aadhaar No                                       | vi) PAN No  |  |  |  |  |
| Director   | 0000000000  | AADCM0026A  |  |  |  |  |
| vii) Address as per Aadhaar Card   | viii) Tel. No.<br>8422877163                        | ix) Fax No.   |  |  |  |  |
|  |   | 0000000000  |  |  |  |  |
| x) e-mail<br>smalgar@resustainability.com  | xi) URL of website<br>www.mumbaiwastemanagement.com |   |  |  |  |  |
| 2) Details of the Common Treatment Facil   | l<br>ity  |   |  |  |  |  |
| i) Name of the Facility  | ii) Email   | iii) Name of the contact person                       |  |  |  |  |
| Mumbai Waste Management Ltd BMW  | smalgar@resustainability.com                        | Somnath Malgar  |  |  |  |  |
| iv) Contact No.  |   |   |  |  |  |  |
| 9324627400   |   |   |  |  |  |  |
| 3) Address of the Facility   |   |   |  |  |  |  |
| i) Building Name/Building No./Survey<br>Number   | ii) Street / Village                                | <b>iii) City / Taluka</b><br>Panvel                   |  |  |  |  |
| Plot No. P - 32, & Part  | MIDC Taloja   | Panver  |  |  |  |  |
| iv) District   | v) Pin-Code Number                                  | vi) Near by Landmark                                  |  |  |  |  |
| Raigad   | 410208  | IGPL  |  |  |  |  |
| vii) Latitude coordinate   | viii) Longitude coordinate                          | ix) Ownership   |  |  |  |  |
| 19.101   | 73.11   | Private   |  |  |  |  |
| 4) Details of valid Combined Consent and   | BMW Authorization (CCA)                             |   |  |  |  |  |
| i) CCA / Authorization No.   | ii) Valid Upto                                      |   |  |  |  |  |
| Format1.0/CC/UAN<br>No.0000132480/CR/2212000352  | May 31 2025 12:00:00:AM                             |   |  |  |  |  |
| 5) Jurisdiction  |   |   |  |  |  |  |
| District   | Taluka  | ULB Name  |  |  |  |  |
| Raigad,Thane   | Uran, Panvel, Karjat, Khalapur, Pen, Alibag, Murud  | Thane Municipal Corporation, Navi Mumbai              |  |  |  |  |
|  |   | Municipal Corporation,Panvel Municipal<br>Corporation |  |  |  |  |
| Council Name   | Nagarpanchyat Name                                  | Cantonment Name                                       |  |  |  |  |
| Murud-Janjira Municipal Council,Karjat<br>Municipal Council,Roha Municipal Council,Pen | Khalapur Nagar Panchayat                            |   |  |  |  |  |
| Municipal Council, Alibag Municipal Council  |   |   |  |  |  |  |
| 6) Total area covered (in Square KM)   | 1   |   |  |  |  |  |
| 10000.00   |   |   |  |  |  |  |

×

| 7) Membership Provided to   |               |                      |   |  |                        |                         |  |             |  |
|---|---------------|----------------------|---|--|------------------------|-------------------------|--|-------------|--|
| 1. Non-Bedded (Clinic/Pathology Lab/Blood bank)   |               |                      |   | No of Non-Bed Establishments Covered<br>4494 |                        |                         |  |             |  |
| (i) Clinic  | s, Dispensari | es                   |   |  |                        | 3643                    | 3643   |             |  |
| (ii) Anim   | al Houses     |                      |   |  |                        |                         |  |             |  |
| (iii) Path  | ological Labo | ratories             |   |  |                        | 721                     |  |             |  |
| (iv) Bloo   | od Banks      |                      |   |  |                        | 0                       |  |             |  |
| (v) Any   | Others        |                      |   |  |                        | 130                     | 130  |             |  |
| 2. Bedd   | led           | No of he<br>1015     | ealth care establishment c                        | overed                                       |                        | No of Bed Cov<br>25530  | No of Bed Covered<br>25530                   |             |  |
| 3. AYUS   | SH            | No of A              | (USH establishment cover                          | ed   |                        | No of AYUSH Bed Covered |  |             |  |
| 4. Vete   | rinary Instit | ution &              | Hospitals   |  |                        | No of Veterina<br>7     | No of Veterinary Establishments Covered<br>7 |             |  |
| 5. Rese   | arch Institu  | tions                |   |  |                        | No of Research          | n Instituti                                  | ons Covered |  |
|   |               |                      | reatment & Disposal Do<br>y KG/Month (as per vali |  | 1                      |                         | Γ  |             |  |
| Yellow 139791.00000   |               | ) <b>Red</b> 89400.0 | Red 89400.00000 Blue 3820                         |  | 0.00000 Whit           |                         | e 25100.00000                                |             |  |
| ii) Insta   | alled treatm  | ent and              | disposal capacity of CB                           | MWTF (Kg/                                    | day)                   |                         |  |             |  |
| Yellow 4500.00000   |               |                      | <b>Red</b> 1600.00000 <b>Blue</b> 1600.0          |  | 00000 White 1600.00000 |                         | <b>e</b> 1600.00000                          |             |  |
| iii) Bio  | Medical was   | te colle             | cted from HCEs (kg/day                            | )  | 1                      |                         | 1  |             |  |
| Yellow 3438.00  |               | <b>Red</b> 1786.00   |   |  | 00 White 878.00        |                         |  |             |  |
| iv) Bio   | Medical Was   | ste Trea             | ted and disposed (Kg/da                           | ay)  | 1                      |                         | 11   |             |  |
| Yellow 3438.00000   |               | <b>Red</b> 1786.00   | <b>Red</b> 1786.00000 <b>Blue</b> 1317            |  | .00000 White 878.0000  |                         | i <b>te</b> 878.00000                        |             |  |
| 9) Deta   | ils of the St | orage at             | Facility  |  |                        |                         |  |             |  |
| Sr No   | Ту            | pe                   | Category  | L  | ength (Ft)             | Width (                 | Ft)  | Height (Ft) |  |
| 1   | Untreated B   | MW                   | Yellow  | 51.36  |                        | 14.45                   |  | 10.10       |  |
|   |               |                      | Red   | 51.36  |                        | 14.45                   |  | 10.10       |  |
|   |               |                      | Blue  | 51.36  |                        | 14.45                   |  | 10.10       |  |
|   |               |                      | White   | 51.36  |                        | 14.45                   |  | 10.10       |  |
|   |               |                      | Red   | 17.00  |                        | 8.99                    |  | 10.10       |  |
| 2   | Treated       | BMW                  | Blue  | 17.00  |                        | 8.99                    |  | 10.10       |  |
|   |               |                      | White   | 17.00  |                        | 8.99                    |  | 10.10       |  |
| 3   | Incinera      | tion                 | Ash   | 8.10   |                        | 4.50                    |  | 5.20        |  |
| 10) Details of equipment used for treatment and disposal  |               |                      |   |  |                        |                         |  |             |  |
| 1. Incinerator Details  |               |                      |   |  |                        |                         |  |             |  |
| Capacity Kg/day Quantity treated or disposed in kg Qty of Ash Generated (Mt/Month) Incineration Disposed At per day |               |                      |   |  |                        |                         |  |             |  |

| 6000.00   | 0.00 4086.00                               |  | 34.20                        |                       | CHWTSDF                      |  |
|---|--|--|------------------------------|-----------------------|------------------------------|--|
| 3. Autoclaves   | •  |  |                              |                       | 1                            |  |
| Capacity Kg/day   | Quantity treated or disposed in kg per day |  | Qty sold to Recycler         |                       | Name of Recycler             |  |
| 4800.00   | 3334.00                                    |  | 1217000.00                   |                       | Piyush Plastic               |  |
| 6. Shredder   |  |  | •                            |                       |                              |  |
| Capacity Kg/day   | Quantity treated or disposed in kg per day |  | Qty sold to Recycler         |                       | Name of Recycler             |  |
| 4000.00   | 3334.00                                    |  | 1217000.00                   |                       | Piyush Plastic               |  |
| 11) Quantity of recyclab<br>recyclers after treatmen  |  | horized  | Red (kg/annum)<br>1009800.00 |                       | Blue (kg/annum)<br>178760.00 |  |
| 12) Details of Authorised   | d Recycler                                 |  |                              |                       | 1                            |  |
| 1. Plastic Waste Recycler   |  |  |                              |                       |                              |  |
| Name of the Recycler  | Total Qty. Sold during                     | 2022 (In KG)   | Authorization / Consent      | No. of Recycler       | Date                         |  |
| Piyush Plastic  | 1217000.00                                 |  | RO-PUNE/CONSENT/211          | 1001290               | 30-09-2025                   |  |
| 13) No of vehicles used f   | for collection and tra                     | nsportation of   | biomedical waste             | 21                    | 1                            |  |
| 14) Details of Liquid was   | ste generated and tre                      | eatment metho  | ods (STP and ETP)            |                       |                              |  |
| i) STP  | No   | Capacity (CMD  | Capacity (CMD)               |                       |                              |  |
| ii) ETP   | Yes  | Capacity (CMD)<br>9  |                              |                       |                              |  |
| 15) Details of STP and E  | TP Sludge generated                        | and disposed   | during the treatment o       | of waste in Kg        | per annum                    |  |
| i) ETP Sludge   | Yes  | Quantity GeneratedWhere Disposed6710.00M/s. Mumbai Wa<br>(MWML), Taloja, |                              | /aste Management Ltd. |                              |  |
| ii) STP sludge  | No   | Quantity Generated   |                              | Where Disposed        |                              |  |
| <ul> <li>16) Details trainings con</li> <li>i) Number of trainings con</li> <li>220</li> <li>ii) Number of personnel</li> <li>2202</li> </ul> | onducted on BMW Ma                         | anagement.   |                              |                       |                              |  |
| 2283  |  | <u>()</u>  |                              |                       |                              |  |
| iii) Number of personnel<br>27  | trained at the time of                     | of induction   |                              |                       |                              |  |
| iv) number of personnel   | not undergone any t                        | raining so far   |                              |                       |                              |  |
| <b>v) whether standard manual for training is available?</b><br>Yes   |  |  |                              |                       |                              |  |
| vi) any other information   | n  |  |                              |                       |                              |  |
| 17) Details of the accide<br>i) Number of Accidents o   |  | ne year  |                              |                       |                              |  |
| ii) Number of the person  | s affected                                 |  |                              |                       |                              |  |
| 1   |  |  |                              |                       |                              |  |
| iii) Remedial Action take   | n (Please attach deta                      | ails if any)   |                              |                       |                              |  |
|   |  | ails if any)   |                              |                       |                              |  |

| i) How many times in last year could not met the standards?  |             |            |  |  |  |
|--|-------------|------------|--|--|--|
| ii) Details of Continuous online emission monitoring systems installed<br>Yes  |             |            |  |  |  |
| CO2  | 02          | Analyser   |  |  |  |
| Yes  | Yes         | Yes        |  |  |  |
| <b>19)</b> Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year? No                |             |            |  |  |  |
| 20) Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?<br>Yes |             |            |  |  |  |
| Place  | Designation | Date       |  |  |  |
| Taloja   | Director    | 28-06-2023 |  |  |  |